Instructions

Notice !

1. **Your publications should be listed in counter-chronological order with JCR category ranking and impact factor.**

**\*\* Refer to standard ‘**2017 JCR’**(ISI Journal Citation Report Science Edition)**

1. **Type of author: Classify among FA(first author), CA(corresponding author), and ETC(co-author).**
2. **Journal: Refer to standard ‘2017 JCR’(ISI Journal Citation Report Science Edition) To find out JCR category ranking, please get access to ISI Web of Knowledge, search your category and sort by Impact Factor. For example, 3/155, 1/206, etc.**
3. **Citation Counts: In the case of the publication that you are FA or CA in, please fill in the cited times come from SCOPUStm excluding self-citation counts.**
4. **You may insert row in the forms as many as you need.**

Resume

1. **Resume**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Applying Department  (only one) | |  | | | | |
| Opening Area | |  | | | | |
| Name | | Last name | |  | | |
| First name | |  | | |
| Country of Citizenship | |  | | | | |
| Official Date of Ph.D.  (Date in the Certificate) | |  | | | | |
| Mailing Address | Office |  | | | | |
| Home |  | | | | |
| Phone | | Office |  | | Mobile |  |
| E-mail Address | | (1) |  | | (2) |  |

* Education

|  |  |  |  |
| --- | --- | --- | --- |
| Dates | | Specialized Field | Degree |
| From | To |
| yyyy-mm-dd | yyyy-mm-dd |  | Ph. D. |
|  |  |  | MS |
|  |  |  | BS |

* Experience

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dates | | Institution and Address | Position | Remarks |
| From | To |
| yyyy-mm-dd | yyyy-mm-dd |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* Honors and Awards

|  |  |  |
| --- | --- | --- |
| Recognition Details | Dates | Remarks |
|  |  |  |
|  |  |  |

* List of References (\* including Advisor / 3 or more than three references)

|  |
| --- |
|  |

* Additional Information

|  |
| --- |
| - Ph.D. Dissertation Title:  -  - |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Publication List  The Most Relevant Publications (up to 5)  **\* List your selected accomplishments up to 5.** | | | | | | |
|
| Classify | Details (title, authors, journal name, volume, pages, and publication date, etc.) | Author/Inventor | | Journal | | Citation Counts  excluding self-citation |
| Number (Include yourself) | Type | IF | Category  (Ranking) |
| \*Example  Paper | Observation of molecular orbital gating, HW Song, YS Kim, YH Jang, HJ Jeong, MA Reed, and TH Lee, Nature, 462, 1039-1043, 2009.12.24 | 6 | CA | 36.280 | Multi-disciplinary Sciences  (1/55) | 129 |
| \*Example  Patent Registered | Implantable neurostimulation system, TH Lee(50%), HS Yoo(40%), MS Rahman(10%), 7622540, 2009.11.24, USA | 3 |  | - | - |  |
| \*Example  Books | Principles of Photonics, TH Lee(50%), HS Yoo(50%), 2006.8.20, Elsevier | 2 |  |  |  |  |
| \*Example  lecture |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**2. Achievement**

**\* Please list all publications during the lifetime including your most relevant publications.**

1. **Papers in international journal**

**Notice !**

* Please fill in counter-chronological order
* Type of author: Classify among FA (first author), CA (corresponding author), and ETC (co-author)
* Journal: Refer to standard ‘2017 JCR’(ISI Journal Citation Report Science Edition). To find out JCR category ranking, please get access to ISI Web of Knowledge, search your category and sort by Impact Factor. Examples of the JCR category ranking are 3/155, 1/206, etc.)
* Citation Counts: In the case of the publication that you are FA or CA in, please fill in the cited times come from SCOPUStm excluding self-citation counts.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No | Details (title, authors, journal name, volume, pages, and publication date) | Author  Type | Journal | | Citation Counts  excluding self-citation |
| IF | Category  (Ranking) |
| 1 | Observation of molecular orbital gating, HW Song, YS Kim, YH Jang, HJ Jeong, MA Reed, and TH Lee, Nature, 462, 1039-1043, 2009.12.24 | CA | 36.280 | Multi-disciplinary Sciences  (1/55) | 129 |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

**2) Papers in Korean journal**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No | Details (title, authors, journal name, volume, pages, and publication date) | Author  Type | Journal | | Citation Counts  excluding self-citation |
| IF | Ranking |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3. |  |  |  |  |  |

**3) Proceedings at international conferences**

(Please exclude presentation/poster/abstract in workshop or conference without proceeding)

|  |  |  |
| --- | --- | --- |
| No | Details (title, authors, name of conference, volume, pages, and presented date, etc.) | Author Type |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**4) Proceedings at Korean conferences**

(Please exclude presentation/poster/abstract in workshop or conference without proceeding)

|  |  |  |
| --- | --- | --- |
| No | Details (title, authors, name of conference, volume, pages, and presented date, etc.) | Author Type |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**5) Books**

|  |  |  |  |
| --- | --- | --- | --- |
| No | Details (List title, authors, publication date, etc.) | Author | |
| Number  (Include yourself) | Type |
| 1 |  |  |  |
| 2 |  |  |  |

**6) Book chapter**

|  |  |  |  |
| --- | --- | --- | --- |
| No | Details (List title, authors, publication date, etc.) | Author | |
| Number  (Include yourself) | Type |
| 1 |  |  |  |
| 2 |  |  |  |

**7) Research Grant (Principal Investigator-if applicable)**

(US $ or thousand Won)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Project No | Period | Funding Organization | Project Title | Total grant | Remarks |
| Program Title |
| 1 |  |  |  |  |  |  |
|  |
| 2 |  |  |  |  |  |  |
|  |
| Total |  |  |  |  |  |  |
|  |

**8) Research Grant (Participant-if applicable)**

(US $ or thousand Won)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Project No | Period | Funding Organization | Project Title | Total grant | Remarks |
| Program Title |
| 1 |  |  |  |  |  |  |
|  |
| 2 |  |  |  |  |  |  |
|  |
| Total |  |  |  |  |  |  |
|  |

**9) Patents Registered**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Country | Year | Registration No. | Name of Developer | Patent Title | Individual contribution | Remarks |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

**10) Additional achievements (If applicable)**

|  |  |  |
| --- | --- | --- |
| No | Details | documentary evidence |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |

**3. Research Plan**

\* Please write at least one page on A4 size paper. English or Korean

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|  |