Resume

1. **Resume**

|  |  |  |
| --- | --- | --- |
| Applying Department(only one) |  | Photo(Attach your photo in jpg, gif or bmp format.)  |
| Opening Area |  |
| Name | Last name |  |
| First name |  |
| Country of Citizenship |  |
| Date of Birth |  | Sex | □ Male □ Female |
| Official Date of Ph.D.(Date in the Certificate) |  |
| Mailing Address | Office |  |
| Home |  |
| Phone | Office |  | Mobile |  |
| E-mail Address | (1) |  | (2) |  |

* Education

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dates | Colleges and Universities | Department | Specialized Field | Degree |
| From | To |
| yyyy-mm-dd | yyyy-mm-dd |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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* Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Dates | Institution and Address | Position | Remarks |
| From | To |
| yyyy-mm-dd | yyyy-mm-dd |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* Honors and Awards

|  |  |  |
| --- | --- | --- |
| Recognition Details | Dates | Remarks |
|  |  |  |
|  |  |  |

* List of References (\* including Advisor / 3 or more than three references)

|  |
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|  |

* Additional Information

|  |
| --- |
| - Ph.D. Dissertation Title: -- |

**2. Achievement**

Please check the **5** most outstanding achievements(★) of your career.

[Example]

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ★ | No | Details (title, authors, journal name, volume, pages, and publication date) | AuthorType | Journal | Citation Countsexcluding self-citation |
| IF | Ranking |
| **√** | 1 |  |  |  |  |  |

1. **Papers in international journal**

**Notice !**

* Please fill in counter-chronological order
* Type of author: Classify among FA (first author), CA (corresponding author), and ETC (co-author)
* Journal: Refer to standard ‘2016 JCR’(ISI Journal Citation Report Science Edition). To find out JCR category ranking, please get access to ISI Web of Knowledge, search your category and sort by Impact Factor. Examples of the JCR category ranking are 3/155, 1/206, etc.)
* Citation Counts: In the case of the publication that you are FA or CA in, please fill in the cited times come from SCOPUStm excluding self-citation counts.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ★ | No | Details (title, authors, journal name, volume, pages, and publication date) | AuthorType | Journal | Citation Countsexcluding self-citation |
| IF | Ranking |
| √ | 1 |  |  |  |  |  |
|  | 2 |  |  |  |  |  |
|  | 3. |  |  |  |  |  |

**2) Papers in Korean journal**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ★ | No | Details (title, authors, journal name, volume, pages, and publication date) | AuthorType | Journal | Citation Countsexcluding self-citation |
| IF | Ranking |
| √ | 1 |  |  |  |  |  |
|  | 2 |  |  |  |  |  |
|  | 3. |  |  |  |  |  |

**3) Proceedings at international conferences**

(Please exclude presentation/poster/abstract in workshop or conference without proceeding)

|  |  |  |  |
| --- | --- | --- | --- |
| ★ | No | Details (title, authors, name of conference, volume, pages, and presented date, etc.) | Author Type |
|  | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |

**4) Proceedings at Korean conferences**

(Please exclude presentation/poster/abstract in workshop or conference without proceeding)

|  |  |  |  |
| --- | --- | --- | --- |
| ★ | No | Details (title, authors, name of conference, volume, pages, and presented date, etc.) | Author Type |
|  | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |

**5) Books**

|  |  |  |  |
| --- | --- | --- | --- |
| ★ | No | Details (List title, authors, publication date, etc.) | Author |
| Number | Type |
|  | 1 |  |  |  |
|  | 2 |  |  |  |
|  | 3. |  |  |  |

**6) Book chapter**

|  |  |  |  |
| --- | --- | --- | --- |
| ★ | No | Details (List title, authors, publication date, etc.) | Author |
| Number | Type |
| √ | 1 |  |  |  |
|  | 2 |  |  |  |
|  | 3. |  |  |  |

**7) Lectures (For the last five years-if applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ★ | No | Semester/Year | Course Name | Hour/week | Remark(Institute) |
| √ | 1 |  |  |  |  |
|  | 2 |  |  |  |  |
|  | 3. |  |  |  |  |

**8) Research Grant (Principal Investigator-if applicable)**

(US $ or thousand Won)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ★ | No. | Project No | Period | Funding Organization | Project Title | Total grant | Remarks |
| Program Title |
| √ | 1 |  |  |  |  |  |  |
|  |
|  | 2 |  |  |  |  |  |  |
|  |
|  | Total |  |  |  |  |  |  |
|  |

**9) Research Grant (Participant-if applicable)**

(US $ or thousand Won)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ★ | No. | Project No | Period | Funding Organization | Project Title | Total grant | Remarks |
| Program Title |
| √ | 1 |  |  |  |  |  |  |
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|  | 2 |  |  |  |  |  |  |
|  |
|  | Total |  |  |  |  |  |  |
|  |

**10) Patents Registered**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ★ | No. | Country | Year | Registration No.  | Name of Developer | Patent Title | Individual contribution | Remarks |
| √ | 1 |  |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |  |
|  | 3 |  |  |  |  |  |  |  |
|  | 4 |  |  |  |  |  |  |  |
|  | 5 |  |  |  |  |  |  |  |

**11) Additional achievements (If applicable)**

|  |  |  |  |
| --- | --- | --- | --- |
| ★ | No | Details | documentary evidence |
|  | 1 |  |  |
|  | 2 |  |  |
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|  | 13 |  |  |

**3. Lecture Plan**

\* Please write at least one page on A4 size paper. English or Korean

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